

MINUTES  
OF THE  
THIRTY-FOURTH SESSION  
OF THE  
Judson Baptist Association,

HELD WITH  
PLEASANT HILL BAPTIST CHURCH,

September 9th, 10th and 11th, 1886.

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OFFICERS :

J. C. GILLENLINE,.....	MODERATOR.
L. S. OWEN,.....	CLERK.
J. M. ARMSTRONG,.....	TREASURER.



JACKSON, MISS.:  
BAPTIST RECORD BOOK AND JOB PRINT.  
1887.

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**NEXT MEETING.**

PLACE—New Prospect Church, Monroe county.  
Time—Thursday before 2d Sunday in September, 1887.  
Introductory Sermon by Elder W. J. Thomas.  
Alternate—Elder A. J. Moore.

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# MINUTES.

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## FIRST DAY—MORNING SESSION.

THURSDAY, September 9th, 1886.

The Thirty-fourth Session of the Judson Association convened with Pleasant Hill Church, Lee county, Mississippi, Thursday September 9th, 1886. Introductory sermon, at 11 o'clock A. M., by Elder L. S. Owen. Theme: The Church; Text, 87th Psalm and 3d verse.

Adjourned for refreshments until 1 o'clock.

## Afternoon Session.

The hour having arrived the Association was called together by the Clerk, Elder L. S. Owen, who announced the death of the Moderator, Elder W. C. Thomas, when, upon motion and second, Elder W. L. Pully was chosen temporary Moderator. Upon taking the chair opened the meeting by reading an appropriate Scripture and prayer, whereupon he declared the Association properly organized and ready for business.

The Chair appointed J. M. Cook and L. S. Owen reading clerks, who read the letters from the several churches. (See Statistical Report.)

On call being made, Ebenezer church presented petitionary letter, whose delegate was received and church welcomed to our body.

The Association went into permanent organization, which resulted in the election of, Moderator, Elder J. C. Gillentine; Clerk, Elder L. S. Owen; Treasurer, J. M. Armstrong. Elder J. C. Gillentine, on taking the chair as Moderator, announced the following committees:

*On Arrangement of Business*—Elds. W. J. Thomas, W. H. McKinney and Brother J. M. Haynes.

*On Devotions*—Brethren J. W. Morris, P. W. Stovall and Jno. Partlow with the Deacons of Pleasant Hill church.

On motion of Elder W. L. Pully, the Association went into selection of the place to hold the next session of this body, which

resulted with New Prospect church, Monroe county, eight miles east of Aberdeen.

After benediction by Elder W. H. McKinney, the Association adjourned until to-morrow morning at half-past 8 o'clock.

—o—  
SECOND DAY—MORNING SESSION.

FRIDAY, September 10th.

Association met at the hour appointed. Devotional exercises by the Moderator. Minutes of previous day read and adopted.

The following committees were announced by the Chair:

*Associational Missions*—Elder W. H. McKinney, L. N. Hodges and R. A. Webb.

*State Missions*—Brethren J. J. Turner, A. J. McCarty and Jesse Moore.

*Foreign Missions*—Elder J. W. Randolph, Richard Johnson and Alfred Boren.

*State of Religion*—J. M. Armstrong, J. C. Partlow and J. A. Taylor.

*Sunday-Schools*—Elder J. A. McCully, J. W. Morris and Wm. Padgett.

*Ministerial Education*—Elder W. L. Pulley, Turner Powell and J. M. Haynes.

*Prohibition*—Elder W. J. Thomas, W. H. Reid and Uriah Coburn.

*Schools and Colleges*—Elder W. L. Pulley, H. Partlow and Jno. Miller.

*Baptist Literature*—W. B. Whitaker, D. M. Boren and J. D. Coggins.

*Documents*—A. J. Dotey, A. J. Sandlin and J. C. Partlow.

*Finance*—J. M. Armstrong, T. Ivey, P. W. Stovall and J. M. Cook.

*Obituaries*—J. M. Cook, J. A. Taylor and W. A. Wair.

On a call being made for correspondents, Elder J. B. Gambrell of the Baptist Record, responded as Secretary of the State Board and as representing the interests of the Baptist Record. Elder R. O. Beene and Brother J. M. Williams as messengers from the West Judson; Elders St. C. Lawrence and J. L. Turnage from Tombigby Association, each and all of whom were most cordially greeted by the Chair and invited to seats with us.

Upon appointment by the Chair, of Elders J. L. Turnage and St. Clair Lawrence as tellers, the Association went into an election of Executive Board for the ensuing year, which resulted as follows; Bennet Lesley, J. J. Basham, J. M. Armstrong, J. M. Cook and A. J. Dotey.

On motion, Brother P. J. Mattox was also unanimously chosen a member of said Board.

On motion, the Association went into election to preach the Introductory sermon at the next meeting of this body in 1887. Resulted in Introductory sermon by Elder W. J. Thomas; Alternate, Elder A. J. Moore.

The hour of 10 o'clock having arrived, Elder J. B. Gambrell, State Secretary, &c., entertained the Association in an exposition of the workings of the State Board in carrying out the several missionary enterprises of the church.

At 11 o'clock, Elder J. B. Gambrell gave us one of his ablest efforts, Titus 3d Chapter last clause of the 8th and all of 14th verses, in which he clearly and most forcibly presented "good works "for necessary uses" and as "profitable unto men."

#### Afternoon Session.

Association met at half-past 1 o'clock. Devotional exercises by Moderator Gillentine and prayer by Elder A. J. Moore.

Committee appointed at last session of this body to visit Tombigby Association made their report through their chairman, which report was received and the committee discharged.

On motion, the Executive Board of this Association be hereafter regarded as ex-officio members of this body.

Committee on Devotional Exercises made the following announcements for preaching to-night: Elder J. L. Turnage, at Ritlie's School-house; Elder R. O. Beene, at Dr. Johnson's residence; Elder W. H. McKinney, at Church on the grounds.

The following resolutions were offered by Elder L. S. Owen, which, after some discussion, were adopted:

*Resolved*, That the Executive Boards of this Association be authorized and instructed to form the closest practical co-operation with the State Convention Board in all work outside of our Associational Missions.

*Resolved, second*, That the pastors of churches be requested to take quarterly collections for all matters fostered by the State Board.

Adjourned till half-past 8 o'clock to-morrow morning. Benediction by Elder W. H. McKinney.

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#### THIRD DAY—MORNING SESSION.

SATURDAY, September 11th.

Association met pursuant to adjournment. Devotional exercises by the Moderator.

Minutes of previous day read and adopted.

Devotional Committee made the following announcements for preaching: Elder W. L. Pulley at stand to-day at 11 o'clock; Elder W. J. Thomas at stand to-night at 8 o'clock; Elder J. C. Gillentine, Ritlie's School House to-night at 8 o'clock; Elder L. S. Owen, at stand to-morrow at 11 o'clock; Elder J. W. Randolph at stand to-morrow night at 8 o'clock. \* \* \*

Benediction by Elder A. J. Moore. Association adjourned for preaching and then for refreshments until half-past 1 P. M.

#### Afternoon Session.

Association met according to adjournment. Devotional exercises by Moderator J. C. Gillentine.

The delegation from New Prospect church were granted to absent themselves before adjournment.

The Moderator then appointed the following messengers to other religious bodies, to-wit:

*State Convention*—L. S. Owen, J. M. Johnson and J. W. Randolph.

*Chickasaw Association*—S. H. Turner.

*Tishomingo Association*—L. S. Owen, J. M. Randolph, Ben-net Lesley and J. C. Gillentine.

*West Judson Association*—L. S. Owen, J. W. Randolph and A. J. Dotey.

*Tomhigby Association*—L. S. Owen, W. J. Thomas and J. C. Gillentine.

By request of Brethren J. M. Cook, R. H. Rogers and R. A. Estes the following resolution was adopted.

*Resolved*, That this Association request the churches in its bounds to appoint a Missionary Committee consisting of at least two active members, whose duty it shall be to work up the cause of missions in their churches and secure all collections possible for that purpose.

The following resolutions were presented by Brother J. W. Randolph, and unanimously adopted:

1. *Resolved*, That the thanks of this body be and they are hereby tendered to Pleasant Hill church and community for the most hospitable and elegant manner with which this Association has been entertained while in session.

2. That the thanks of this Association be and are hereby tendered to the Moderator and Clerk for the efficient and most courteous manner with which they have discharged the duties of their respective offices.

3. That the Clerk of this Association be and is hereby allowed the sum of \$10 00 for his service as such.

The following resolution is hereby offered by the Clerk, L. S. Owen, while engaged in writing up these minutes for the press:

*Resolved*, That \$5 00 of the above appropriation be and the same is hereby refunded to the Judson Association to be expended with the Baptist Record office for printing these minutes, and that the remaining \$5 00 be expended in mailing the same to the several churches, which resolution is hereby most unanimously adopted and executed by the Clerk.

Upon announcement by the Moderator that no further business was before the body, the minutes were read by the Clerk and adopted. "How firm a foundation" was sung, a few parting words by the Moderator, the parting hand extended and benediction by our aged and esteemed Brother Wm. J. Thomas. The Association adjourned to meet with New Prospect church, Monroe county, on Thursday before the second Sunday in September, A. D. 1887.

J. C. GILLENLINE, Moderator.

L. S. OWEN, Clerk.

P. S.—The delegation from New Prospect church will have conveyances at Aberdeen to take all delegates and visitors who go by railroad to and from the Associational grounds.—Clerk.



## REPORTS.

Your committee on Ministerial Education beg leave to report the following: That aside from the love and mercy of God that there is no subject that should demand our attention as much so as Ministerial Education, and we recommend to the churches of this Association that they take this subject into consideration, and assist those brethren that have been called of God, and that have proved their calling, to procure an education so they can be more efficient workers in their Master's calling.

Respectfully submitted,

W. L. PULLEY, Ch'n.

### Associational Missions.

Your committee on Associational Missions report that there is yet a great destitution in our bounds, more, particularly on the South-east boundary of the Association; we find that there are seventeen parts of destitution in this Association this year. We have filled nine of them with preaching once a month. There are eight still destitute. Brethren, we have filled a little over half of our destitution this year. We ought to have filled it all, at least once a month. This failure is not for want of preachers but for want of financial support. It is not for want of ability, we have the ability but not the will—the truth of the matter is, we have not got the Master's cause uppermost with us. The Master taught to first seek the kingdom of God and his righteousness and all things shall be added unto us. Brethren, let us heed the Master's teaching; let us redouble our energy in the Master's cause, and request that pastors and ministers instruct the membership of their churches and all Christians in the law of Christ, relative to the support of the ministry, that their hands may be loosed that they may go and carry the glad tidings of good news to those destitute friends in our home—the Judson—whose eyes are blinded by the god of this world.

W. H. McKINNEY, Ch'n.

### Sabbath-Schools.

Your committee on Sunday-schools would respectfully report: That we would most earnestly urge upon the churches the organization of Sabbath-schools in every church and the adoption

in connection with the Holy Scriptures, the Southern Baptist Publication Literature. We find it a duty enjoined upon us to bring up our children in the fear and admonition of the Lord, and we know of no better place outside of family discipline than a well and properly organized Sabbath-school under the care of the church.

Respectfully submitted.

J. A. McCULY, Ch'n.

#### State of Religion:

Your committee on State of Religion would report as follows: We learn from the reading of the letters from the various churches composing this Association that the Lord has greatly revived the most of the churches; some of them have not yet held their annual meetings. We should feel more encouraged and more determined to press forward and onward in the service of the Master.

J. M. ARMSTRONG, Ch'n.

#### Baptist Literature.

Your committee on Baptist Literature would report as follows: In addition to the reading of the Bible, we would recommend to all our members the importance of reading the Baptist Record, our State organ, also the Tennessee Baptist, Foreign Mission Journal and all other good Baptist literature.

Respectfully submitted,

W. B. WHITAKER, Ch'n.

#### State Missions.

We believe that it is the duty of the church of God to preach the gospel to every creature, and as we find there is great destitution in our State, and as our State Board is trying to cultivate this destitution; therefore, we believe it is our indispensable duty to give of our means to help our State Board to do this work that we feel is so much needed in our bounds. We therefore ask every minister in the Association to impress it upon their respective charges to come up to their field of duty in this matter.

Respectfully submitted.

J. J. TURNER, Ch'n.

A. J. McCARTY,

J. J. MOORE.

#### Schools and Colleges.

Baptists of the Standard type are everywhere the friends of education. This fact is attested by the hundreds of Colleges, Academies and High School under the patronage of Baptists. In the State of Mississippi more than 2,000 pupils are annually

taught in Baptist schools. While we approve of every institution of learning, National, State, denominational or private, which aims to battle against illiteracy and ignorance, and to diffuse intelligence among our people, we feel especially called upon to foster and sustain Mississippi College, a College given to Mississippi Baptists by God in answer to the prayers of our fathers. We thank God that here we may educate our boys and young men according to the principles of the Christian religion, and prepare our rising ministry for more effectual work in the Master's services.

Respectfully submitted,

W. L. PULLEY, Ch'n.

**Foreign Missions.**

Your committee on Foreign Missions report that there are at this day the rise of eight hundred millions yet in heathen darkness and entirely without the light of the gospel, and we feel it to be our duty to give it to them, that Jesus requires us to do this under the great commission. Up to this time the Baptists of the South have done but little; only about \$50,000 or about four cents per head. Mississippi Baptists give only about \$5,500 to this cause while some Associations give almost nothing.

Your committee advise this Association to recommend all its churches to enter heartily into the work of giving the gospel to those millions who have it not, and that each church take up a collection at least once a year for this cause and that ladies' missionary societies be established in each church, and that each be recommended to find a way to help us in this important matter.

J. W. RANDOLPH, Ch'n.

**Documents.**

Your committee on Documents respectful report, that the Union of the 2d district will convene with the church at Hope-well, on Thursday before the first Sabbath in August, 1887. Introductory sermon by Brother H. Moore; Alternate, Brother J. C. Gillentine.

**To Write Essays.**

1. Support of the Ministry—J. M. Armstrong.
2. Difference between the Kingdom and Church of Christ—W H. Moore.
3. What are the most inviting features of Heaven.—J. C. Gillentine.
4. Church Discipline—J. R. Randolph.
5. Has a minister the right by virtue of his ordination to ad-

minister baptism to any person without the authority of the church?—W. J. Thomas.

The Union of the 1st District will meet with the church at Bethel, commencing Thursday before the third Lord's day in August, 1887. Introductory sermon by W. H. Reynolds; Alternate, J. L. Turnage.

### To Write Essays.

1. Has a minister the right to pastorate more than one church at a time.—S. H. Turner.
2. Has a minister a right to administer baptism to any person upon profession of faith without the authority of some church.—W. H. McKinney.
3. Will the gospel be preached in the millennial age?—C. C. McCarty.
4. Church Discipline.—F. M. Gregory.
5. Most inviting features of Heaven.—L. S. Owen.
6. What will constitute the bride of Christ?—W. A. Reynolds.

A. J. DOTEY, Ch'n.

### Prohibition.

Your committee on Prohibition respectfully present the following: Brethren—The evil growing directly or indirectly out of the sale and use of intoxicating drinks is of such magnitude that we scarcely know how to set it forth in this limited report. But when we consider that thousands of our brightest talents have been irretrievably ruined, mentally, physically, financially, morally and spiritually; and also when we reflect that so many have gone and are going down to a drunkard's grave and to a drunkard's hell, we are made to weep and to cry aloud for some remedy to check this fell monster of intemperance. Homes are ruined, the marriage tie sundered—want and ruin, misery and death stalk in the path of this monstrous and soul-destroying evil. The cry of distress is borne upon every breeze; the wail of woe comes up from crushed and widowed hearts; the cry of utter helplessness and despair is heard from thousands of orphans in their appeals to us for bread and succor wrung from them by the merciless fiend who revels in gilded halls, whose only greed is money wrung from honest toil, and whose only equivalent is the cup steeped with dishonor and nakedness and woe.

*Rum*, with its attendant evils, has caused more crime, misery, suffering, want and death than all the woes and calamities from every other source of earth. Let us plant ourselves firmly against it and crush out this most fruitful source of all evil by



prohibition of the manufacture and sale of ardent spirits of every kind.

W. J. THOMAS, Ch'n.

#### Obituaries.

*Very Dear Brethren:*—This is the most painful and solemn of all duties—to report the death of friends with whom we have so long been identified in the Master's cause. The only solace to the pain felt is the consolation derived from the precious promise of the gospel—"Blessed are the dead which die in the Lord from henceforth: yea, saith the Spirit, that they may rest from their labors, and their works do follow me." We have to chronicle the death of the following: From

*New Prospect*—Brother C. M. Middleton—a true Baptist.

*Judson*—Sister Eliza Langston.

*Montachie's Creek*—Brethren J. A. Stephens, Jas. Stephens and Sister Jemima Stephens.

*Boguefalaw*—Brother Hugh Gregory, an aged veteran in the cause and, until disabled by affliction, always at his post. Also Sister Leona Payne and one other.

*Evergreen*—Sister Dolly Anne Stegall. We can most truthfully say she was ripe for the tomb.

*Hopewell*—Elder Wm. C. Thomas, who departed this life Nov. 29th, 1886. At the time of his death he was the much loved and esteemed moderator of this Association. Now he is a member of that Grand Association above, presided over by our "Lord of Lords and King of Kings."

Truly his life is a grand one to contemplate and retrospect. With a heart always full of the love of Christ, he was always found in the path of rectitude and right; his hand was ever ready to relieve the distressed and his words of sympathy and wisdom were sweet messengers of love to bereaved in heart or soul. Truly he went about doing good, ever following the precepts and examples of the Master. The impress of his Godly walk and Christly example will ever shed a blessed influence upon the Judson Association. His ministerial life was spent within the bounds of, and in the interest of this our own beloved Association. Pausing to shed a tear to his memory, in a retrospection of his life may we gather fresh impulses to do His will who orders all things well and in our every day walk and conversation, to live worthily in the last words of our esteemed and much lamented brother, "Always speak the truth in love."

J. M. COOK, Ch'n.



Treasurer's Report.

Dr.

To amount received for Home Missions.....	\$ 63 05
" " " from Elder W. L. Pulley.....	18 60
" " " for Foreign Missions.....	5 30
" " " State Missions.....	1 35
" " " Minutes .....	22 10
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	\$ 110 40

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By am't paid Eld's Gillentine and McKinney,..	\$18 44
" " Elder McKinney.....	5 00
" " Elder Randolph.....	1 00
" " Elder W. L. Pulley, on last year...	18 60
" " Elder Pulley, this year.....	15 00
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By am't paid State Board for Foreign Missions.	\$ 5 30
" " " " for State Missions....	1 35
" " L. S. Owen, Clerk, for minutes....	22 10
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	\$28 75
By amount balance on hand,.....	23 61
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	\$ 110 40

J. M. ARMSTRONG, Treas.

# ORDAINED MINISTERS.

NAMES.	WHERE MEMBERSHIP.	POST OFFICES.
J. C. Gillentine,.....	Hopewell,.....	Richmond Lee.
L. S. Owen, Clerk,*.....	Unity,.....	Guntown.
J. W. Randolph,.....	Richmond,.....	Richmond Lee.
W. H. McKinney,.....	Mooreville,.....	Mooreville.
W. H. Moore,.....	Richmond,.....	Richmond Lee.
T. H. Turner,.....	Mooreville,.....	Guntown.
A. J. Moore,.....	Pleasant Hill,.....	Tupelo.
W. L. Pulley,.....	New Prospect,.....	Aberdeen.
J. A. McCully,.....	Unity,.....	Guntown.
J. J. Turner,.....	Mantachie,.....	Mantachie.
Wm. J. Thomas,.....	Hopewell,.....	Richmand Lee.

\* L. S. Owen has transferred to Chickasaw Association, with membership with Cherry Creek Church, Cherry Creek, Miss.

L. S. OWEN, Clerk,

*In Acc't with JUDSON ASSOCIATION.*

To amount rec'd from Treasurer for minutes.....	\$22 10
By amount to Record Office for 450 minutes,....	18 00
"    "    paid for mailing minutes,.....	3 75
"    "    registering and postage on minutes...	35

\$22 10

L. S. OWEN, Clerk.

STATISTICAL TABLE.

CHURCHES.	PASTORS.	POST OFFICE.
Bethel.....	I L Turnage.....	Fulton.....
Richmond.....	J W Randolph.....	Richmond Lee.....
Unity.....	L S Owen.....	Guntown.....
Boguefalaw.....	W H McKinney.....	Mooreville.....
Hopewell.....	J C Gillentine.....	Richmond.....
Oak Hill.....	L S Owen.....	Guntown.....
Evergreen.....	W H Moon.....	Richmond.....
Friendship.....	T H Turner.....	Guntown.....
Mantachie.....	J C Gillentine.....	Mantachie.....
Pleasant Hill.....	A J Moore.....	Tupelo.....
New Prospect.....	W L Pulley.....	Aberdeen.....
Liberty.....	J W Randolph.....	Bigby Fork.....
Oak Grove.....	J C Gillentine.....	Ratliff's.....
Fellowship.....	R O Beene.....	Saltillo.....
Centre Hill.....	St C Lawrence.....	Verona.....
Ebenezer.....	W L Pulley.....	Aberdeen.....
Union Hill.....	J W Randolph.....	Eureka.....
Macedonia.....	J C Gillentine.....	Bowland's.....
Amount minute fund not represented in Boguefalaw, Hopewell, Pleasant Hill and Union		

STATISTICAL TABLE--CONTINUED.

NAMES OF DELEGATES.

	Per minutes.	Day of meeting.	Rec'd by baptism.	Received by let.	Restored.	Dismissed by let.	Excluded.	Dead.	Total Fellowship.
W S Sheffield, P W Stovall and G Kaufman.....	200	3	8	5	...	5	...	...	85
J W Randolph, W H Moore, J J Ivey and J Moon, Alt.....	200	3	8	5	...	5	...	...	79
L S Owen, W A Edge, J A McCully, R Johnson.....	100	2	9	9	1	...	...	...	51
W H McKinney, W B Whitaker and J M Cook.....	...	12	3	3	...	12	5	3	190
J C Gillentine, W J Thomas, T E McMaster.....	...	4	1	...	4	...	20	1	118
J A Taylor, J L Bues and R A Webb.....	40	4	...	...	...	10	...	...	13
C C Armstrong, S D Stegall, C A Marshall and J M Armstrong.....	1 25	2	2	...	...	...	...	...	34
G H Lawler, J M Haynes and L Long.....	1 10	3	7	1	...	9	...	...	81
J J Turner, J W Norris, Z N Hodges.....	1 15	3	2	1	...	5	1	3	80
A J McCarty, Wm Reed and A J Doty.....	...	1	4	...	...	5	3	...	96
W L Pulley, W A Wair and H C Stodard.....	2 25	2	24	...	...	...	...	...	131
R M Brown, D M Brown, J W Knight.....	40	...	2	2	...	...	...	...	39
W D Grissom, A Boren and G W Leigh.....	95	1	7	4	...	8	2	...	102
W S Padgett, J H Miller and A J Sandlin.....	60	4	10	7	3	5	...	2	91
T Powell, H C Partlow, J C Partlow.....	3 00	4	13	4	1	2	...	...	125
Jno Hathcock, S Laney, O C Hathcock.....	60	1	5	1	...	...	3	...	30
J H Gray, W W McDuffy and J D Coggin.....	...	2	7	11	1	6	1	...	53
R H Rankin and D W Swain.....	25	2	5	...	...	...	...	...	10
Hill churches.....	5 15	...	...	...	...	...	...	...	...
Total.....	222 10	94	52	9	69	39	12	...	1308

Total.....

Eighteen churches represented; three not represented; twenty-one in Association.—L. S. OWEN, Clerk.

Total.....

Eighteen churches represented ; three not represented ; twenty-one in Association.—L. S. OWEN, Clerk.

\$22 10

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